



METROPOLIS
OF ATLANTA

THE MESSENGER

ANNUNCIATION
GREEK ORTHODOX CHURCH

www.annunciatingoc.org

JANUARY 2012



1720 WEST GARDEN STREET • PENSACOLA, FL 32502 • (850) 433-2662 • FAX (850) 549-4943

ANNUNCIATION GREEK ORTHODOX CHURCH

Office Hours: Monday thru Friday, 9:00 a.m. – 3:00 p.m.

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Fr. Panagiotis' Cell #: (850) 377-8977 E-mail: frpeter@annunciationgoc.org

**+Very Rev. Protopresbyter Panagiotis Papanikolaou
Presiding Priest**

SUNDAY SERVICES

Orthros 8:45 a.m.

Divine Liturgy 10:00 a.m.

WEEKDAY SERVICES

Divine Liturgy 9:00 a.m.

PARISH COUNCIL

OFFICERS

Awaiting Election Ratification from the Holy Metropolis of Atlanta and for the Affirmation of Office to be administered in order for the officers to be elected by the new Parish Council members.

MEMBERS ELECT

George Apostle
Henry Bressack
Laura Haley
Dr. Peter Kantrales
James Mohamed

Heidi Silivos
Dr. Charles Stamitoles
Michael Stamitoles
Gary Tringas
Joe Whisler
Doug White

CHURCH STAFF

Administrative Assistant Kathy Hamilton
Subdeacon Emmanuel Zangas
Altar Boy Director Evan Papanikolaou
Webmaster Kathy Hamilton
Custodian Jay Jarman

Chantor Nick Peterson
Choir Director Vangie Anastopoulo
Choir Assistant Director . . . Eli Pagonis
Organist Tina Varvouris
Prophoro Coordinator Phyllis Pagonis

PARISH ORGANIZATIONS

Stewardship Committee:

Chairman Doug White
Administrative Chair . . . Kathy Hamilton
Sunday School Director . . . John P. Scott
Ladies Philoptochos Joanna Thagouras
JOY Advisor Evie Dampier
GOYA Advisors Faye Stamitoles
Charles Stamitoles

Education, Culture, & Youth

Diakonia Committee Presvytera Tina
Community Outreach Sissy Watson
HARA Dancers Evie Dampier
Glentzethes Dancers Elizabeth Gilmore
AHEPA Dr. Charles Stamitoles
Daughters of Penelope Krissy Kritselis
SS Joachim & Anna Becky MacArthur



Pastoral Reflections



My Beloved in the Incarnated Lord:

As we approach the New Year 2012 let us commit ourselves in making more time for our families and our Holy Church. Commitment to family is an integral part of Orthodox teaching, defining “*who we are and what we care about.*”

Throughout the Holy Bible we learn of many families and their trials. God said, “*It is not good that the man should be alone; I will make a helper fit for him*” (Genesis 1:18). After creating Adam, God took a rib from him and “*the rib that the Lord God had taken from the man he made into a woman and brought her to the man*” (Genesis 2:22). This was the first family as created by God, Adam and Eve. In the Book of Ruth we discover Ruth and Naomi, her mother-in-law, joining together after they are both widowed. Imagine a bride and her mother-in-law together as a family, suffering hardships, supporting each other.

In the Gospel according to Saint Matthew (12:48) we find our Lord extending the definition of family when He points to His disciples and says, “*Here are my mother and my brothers! For whoever does the will of my Father in heaven is my brother and sister and mother.*” The Holy Church is a family of those who follow the will of the Father. As a family headed by Christ, we do not follow social trends but ground our lives upon worship and obedience to Almighty God.

This implies, of course, that we must make time for family, praying together at meals and in the home. Parents, as Saint John Chrysostom says, are the instructors in the homes, guiding their children in the love of God. We also must come together for communal prayer and worship with the larger family of our Parish week after week. We come together to be nourished by the Holy Eucharist, edified by the Gospel, and supported by the community of the faithful so that we can be armed and able to live, work, and play the remainder of the week. We set aside for God His Day – *Kyriaki* – the Day of the Lord.

The Holy Church also designates fasting periods such as the Nativity Fast, Great Lent, the Dormition of the Theotokos and the Apostles’ Fast. In her wisdom, the Holy Church gives us these special times to help us re-prioritize our lives. Knowing that we easily fall away from Christ-centeredness through the everyday living of life, the Holy Church teaches us to make God, our Lord and Saviour Jesus Christ and the family our priorities.

This is an interesting concept – to live life for the joy of God and the salvation of one’s soul. If we do this with humility and love, then family will naturally be a major concern and source of great joy.

Wishing all of us a very happy New Year 2012 filled with the abundant blessings and joy of Almighty God and the prayers of the most Holy Theotokos, I humbly remain,

With paternal love and blessings in the Incarnated God,
Our Lord and Saviour Jesus Christ

+ *Fr. Panagiotis*



ALTAR BOYS

- Peter Stamitoles (Captain)
- Iakovos Haley (Co-Captain)
- Christopher Astudillo
- Nikolas Argeris
- Nicholas Staviski
- Yianni Whisler
- Zachary Whisler

Altar Boys are required to report to the Altar at 9:45 a.m. Sunday mornings.

All young men, ages 9-18, are encouraged to join our Altar Boy Team. Please call Evan Papanikolaou, Altar Boy Director, if you are interested in joining.

JANUARY NARTHEX USHERS

- Dr. Peter Kantrales,
- Heidi Silivos,
- Michael Stamitoles,
- Gary Tringas
- Doug White



**JANUARY 2012
SUNDAY AND WEEKDAY SERVICES**

Sunday, January 1st - St. Basil the Great

Epistle: Colossians 2:8-12 Gospel: Luke 2:20-21, 40-52
 Readers: Vassiliki Montgomery and Nick Peterson
 Prosforo: Mahi Fotopolous

Thursday, January 5th - Forefeast of the Theophany (*strict fast*)

Small Agiasmos

Epistle: I Corinthians 9:19-27 Gospel: Luke 3:1-18
 Prosforo: Phyllis Pagonis

Friday, January 6th – Theophany of our Lord and Savior Jesus Christ

Great Agiasmos

Epistle: Titus 2:11-14; 3:4-7 Gospel: Matthew 3:13-17
 Prosforo: Presvytera Tina Papanikolaou

Saturday, January 7th – Synaxis of Saint John the Baptist

Epistle: Acts 19:1-8 Gospel: John 1:29-34
 Prosforo: Maria Fivgas

Sunday, January 8th – Sunday after the Theophany of our Lord

Cutting of the Vasilopita

Epistle: Ephesians 4:7-13 Gospel: Matthew 4:12-17
 Readers: Katherine Petrelis and Jason Callonas
 Prosforo: Anna Maria Gallaher

Sunday, January 15th - 12th Sunday of Luke (Ten Lepers)

Epistle: Colossians 3:4-11 Gospel: Luke 17:12-19
 Readers: Vassiliki Montgomery and Martin Stephenson
 Prosforo: Mahi Geeker

Sunday, January 22nd – 15th Sunday of Luke (Zacchaeus)

Epistle: I Timothy 4:9-15 Gospel: Luke 19:1-10
 Readers: Katherine Petrelis and Nick Peterson
 Prosforo: Maria Thagouras

Sunday, January 29th – 17th Sunday of Matthew (Canaanite Woman)

Godparent/Godchild Sunday

Epistle: II Corinthians 6:16-18; 7:1 Gospel: Matthew 15:21-28
 Readers: Vassiliki Montgomery and Nick Peterson
 Prosforo: Sophia Katsaros

Monday, January 30th – Three Hierarchs

Epistle: Hebrews 13:7-16 Gospel: Matthew 5:14-19
 Prosforo: Sophia Katsaros

HOUSE AND BUSINESS BLESSINGS

All those wishing to have their homes and/or businesses blessed during the Theophany season, please contact Fr. Panagiotis to schedule your blessing.

"I was sick and you visited me"

(Matthew 25:36)

If a family member is ill, in the hospital or in a rehabilitation center, please call Fr. Panagiotis so that Father can make a pastoral visit to them. This call should come directly from the family so that Father is made aware of the illness, alleviating any confusion.

Sunday School

John Scott and Presvytera Tina

Happy New Year 2012

A very special thank you to all the Sunday School teachers and students who participated in the Christmas Pageant. Also thank you to the parents who assisted with the Pageant. Job well done!!

Our next event is Godparent/Godchild Sunday on January 29th. A luncheon will follow the Divine Liturgy. Ticket information to follow.

If you have any questions or would like to assist with the luncheon please contact Presvytera Tina or John Scott.

Church Facilities

James Mohamed, Facilities

For those who wish to use the Hellenic Center and/or require custodial assistant please contact me directly at 404-7431-0842. This will assist in managing the custodians time and effort in assuring proper support of those using the facilities and in maintaining our facilities appearance.

JOY

Evie Dampier

Our next meeting will be **January 8th** and we will meet in the downstairs classroom. We will be discussing our next adventure which is to take a cooking class from Distinctive Kitchen. Parents and JOY members please attend so we can finalize our plans. The date we are planning on should be Saturday, February 4th so save that date! Any questions, please see me.

Glentzethes

Liz Gilmore

Dance Workshop! On Saturday, January 21st, Kiki and Dimitri Papadimitriou will be in Pensacola to provide our Glentzethes the most wonderful opportunity to participate in a dance workshop that will be beneficial to our Glentzethes. This workshop is mandatory for all Glentzethes. Please contact Liz Gilmore if you have any questions.

Philoptochos

Stavroula Brock

Happy New Year 2012

Any Philoptochos member who would like to bake a Vasilopita please contact Becky MacArthur. The cutting of the Vasilopita will be held on Sunday, January 8th following the Divine Liturgy in the Church.

Thank you to all the ladies who participated in the Philoptochos Bake Sale. With all of your help we had another successful year! Once again, thank you to those chairpersons who participated and most of all, Bake Sale Chairperson, Sissy Watson. Thank you for all your hard work.

Our Holiday-Membership luncheon will be held in January. A date and more information to follow via the Sunday Liturgical Guide. All ladies are invited to join us! Looking forward to seeing you all there.

AHEPA

Dr. Charles Stamitoles

On January 10, 2011 the AHEPA will hold a special meeting. Attending will be: Peter Scarmoutsos Lt. Governor, Ted Kipreos, District 1 Governor and Supreme Gov. District 1 & 2 Sandy Papadotoulous.

This meeting will be held at the AHEPA apartments located on Creighton Road. It is open to all interested members of our community. The purpose being to create awareness of the upcoming convention held this summer at Pensacola Beach.

The Convention will bring more than 500-1,000 Greeks to visit our city. We have not held a Convention in Pensacola since 1959. We need the help of the entire community in this effort. Look forward to seeing you there!

AHEPA Chapter 296 / Daughters of Penelope will be hosting a party to celebrate the New Year held on January 7, 2012 at 7:00 p.m. in the Hellenic Center.

There will be two bands, a Greek band and a Top 40 band. The cost for admission will be a covered dish per family and \$20.00 for adults and \$15.00 for children (\$100.00 value). The proceeds will go to paying for the bands and the remainder will be donated to the Church to defray the shortage of the 2012 budget. If you have any questions please see Dr. Charles Stamitoles.

Baptisms

On Saturday, November 19th, Brian Weeks was baptized into the Holy Orthodox Faith and received the Christian name of Michael by his Godfather, Dr. Charles Stamitoles.

On Saturday, November 19th, Irvin Moment was baptized into the Holy Orthodox Faith and received the Christian name of Constantine by his Godfather, James Mohamed.

On Saturday, December 3rd, the son of Chris and Liudmyla Paul was baptized into the Holy Orthodox Faith and received the Christian name of Daniel by his Godmother Presvytera Tina Papanikolaou.

On Saturday, December 10th, the daughter of Rodica and Constantine Moment was baptized into the Holy Orthodox Faith and received the Christian name of Eleni by her Godparents, James and Kris Mohamed.

May God bless the newly illumined!

Wedding

On December 10th, Rodica Buzarna and Constantine Irvin Moment were united in Holy Matrimony. The Best Man was James Mohamed.

Congratulations!

Falling Asleep in the Lord

On Friday, December 9th, Dimitri George Constantine fell asleep in the Lord. The funeral was chanted on Tuesday, December 13th.

May his memory be eternal!

Thank You

*Eleftheria, Constantinos, Pamela, Johnathan, Nikolas,
Tino and Megan Argeris*

We sincerely thank and deeply appreciate Reverend Father Panagiotis Papanikolaou, our entire Church family, and all of our many friends and extended family for the encouragement, comfort, support and prayers. We deeply appreciate our family and friends in attendance of the one year memorial service on Sunday December 11th, in loving memory of our loved and loving late husband, father, and papou Panagiotis Argeris. May Panagiotis memory be eternal. Thank you again and may the Holy Trinity, God the Father, God the Son, and God the Holy Spirit bless and comfort you and your families. The entire Argeris Family wish you all a very Merry Christmas and a have a happy, healthy, safe, and prosperous New Year. As we celebrate the Birth of our Lord and Saviour Jesus Christ.



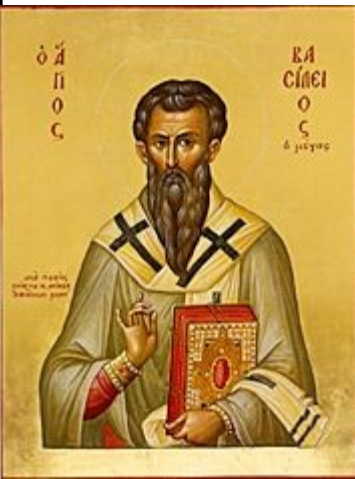
Birthdays

Angelo Kantrales 1/1
Rebecca Pappas 1/2
Emmanuel Zangas 1/2
Liz Gilmore 1/3
Jorge Astudillo 1/4
Gus J. Silivos 1/4
Arthur Anastopoulo 1/6
Mary Giouzelis 1/7
Dan Cassidy 1/9
John Malamo 1/9
Dorothea Apostle 1/10
A.J. Anastopoulo 1/13
Martin Stephenson 1/13
Christine Paravalos 1/15
Gus Argeris 1/18
Dimitri Makris 1/19
Gary Tringas 1/20
James Marks 1/22
Angelo Alexakos 1/24
Cleopatra Makris 1/24
Agnes Callonas 1/26
Lewis Culver 1/27
Maria Daughdrill 1/30



Anniversaries

Dan & Connie Cassidy 1/10
Jack & Fran Barker 1/12
Pat & Mary Blanos 1/20
George & Dorothea Apostle 1/21

THE STEWARDSHIP OF ST. BASIL**January 1st**

St. Basil the Great, the eloquent preacher and foremost classical scholar of the Patristic Age, expresses his gratitude, love, and care for the Church in his many letters and homilies. The life of St. Basil is familiar to all Orthodox Christians. We know him for his generosity and for his abilities as an orator, a teacher of rhetoric, and for establishing monastic life and orders. One of the fundamental truths that describes the life of this great saint of the Church is the passage taken from the Epistle of James, chapter 2:26 "For as the body without the spirit is dead, so faith without works is dead also." In his own words the saint states: "I will show my faith by my works, and that must be the touchstone of my sincerity!" We call St. Basil "Great" because of his life, the success in living true Christian stewardship and expressing himself in his sermons and writings. His knowledge and love for Ancient Greek literature gave him the opportunity to transpose this intellectual love into the truth of the Christian Orthodox Faith. St. Basil's writings encourage us to supply our soul with all that is best for her. He has written in his essay entitled "To Young Men on How They Might Derive Profit from Pagan Literature" the need for harmony between profession and lifestyle, emphasizing that you must strive to be what you appear - virtuous! Our young people are greatly influenced by today's world. One must realize that the examples placed before them from the music they hear to the movies they view do not always project a positive message. These influences affect the morals and values that are needed for our young people to develop the mature and responsible priorities expected for Orthodox Christian stewards. It seems that some Christian Orthodox people may also have their priorities out of order as evidenced in their responses to the call to follow the Biblical teachings regarding regular and proportionate giving to the Lord's ministry. Examining the life of St. Basil, we see that among his major contributions to the Church were his establishing monastic disciplines. Although we may not have the calling to become a monastic, the lessons and direction offered by St. Basil are applicable to the Christian steward of every age. St. Basil set Christian perfectionism as the goal. In the monastery, the monks were to practice Christian virtues together, especially those of brotherly love - the practice obedience to a spiritual father - the practice chastity and poverty, and the sharing of common goods of the monastery. After they achieved Christian perfection, they were allowed to come back to the world and help others to achieve Christian perfection. Thus, the monks had the mission of "social workers" as well. In addition to St. Basil's contributions to monasticism, he established orphanages, hospitals and schools. This was St. Basil's way of utilizing the monastic movement to benefit the mission of the Church in the world. St. Basil recognized the importance of Christian Stewardship. He encouraged it for both the monastic community and for the stewards of the local parish. From St. Basil's teachings we, too, can become better Christian stewards and sing to this great Father of the Church: "Your voice resounded throughout the world that received your word by which, in godly manner, you taught dogma, clarified the nature of beings, and set in order the character of people. Venerable father, Royal Priesthood, intercede to Christ God to grant us great mercy."

ANNUNCIATION STEWARDSHIP REPORT*Doug White, Stewardship Chair*

<u>Income</u>	<u>November 2011</u>	<u>Year-To-Date</u>
Pledges	\$ 5,464.80	\$ 122,543.55
Other Income	\$ 1,604.43	\$ 34,276.74
Total Income	\$ 7,069.23	\$ 156,820.29
<u>Expenses</u>	\$ 24,375.23	\$ 292,257.74
Net Deficit:	\$ (17,306.00)	\$ (135,437.45)

Synaxis of the Holy Glorious Prophet, Baptist, and Forerunner John



In the Orthodox Church it is customary, on the day following the Great Feasts of the Lord and the Mother of God, to remember those saints who participated directly in the sacred event. So, on the day following the Theophany of the Lord, the Church honors the one who participated directly in the Baptism of Christ, placing his own hand upon the head of the Savior.

St John, the holy Forerunner and Baptist of the Lord, whom the Lord called the greatest of the prophets, concludes the history of the Old Testament and opens the era of the New Testament. The holy Prophet John bore witness to the Only-Begotten Son of God, incarnate in the flesh. St John was accounted worthy to baptize Him in the waters of the Jordan, and he was a witness of the Theophany of the Most Holy Trinity on the day of the Savior's Baptism.

The holy Prophet John was related to the Lord on His mother's side, the son of the Priest Zachariah and Righteous Elizabeth. The holy Forerunner, John, was born six months before Christ. The Archangel Gabriel announced his birth in the Temple at Jerusalem, revealing to Zachariah that a son was to be born to him.

Through the prayers offered beforehand, the child was filled with the Holy Spirit. St John prepared himself in the wilds of the desert for his great service by a strict life, by fasting, prayer and sympathy for the fate of God's people.

At the age of thirty, he came forth preaching repentance. He appeared on the banks of the Jordan, to prepare the people by his preaching to accept the Savior of the world. In church hymnology, St John is called a "bright morning star," whose gleaming outshone the brilliance of all the other stars, announcing the coming dawn of the day of grace, illumined with the light of the spiritual Sun, our Lord Jesus Christ.

Having baptized the sinless Lamb of God, St John soon died a martyr's death, beheaded by the sword on orders of King Herod at the request of his daughter Salome.

(On St John the Baptist, see Matthew.3:1-16, 11:1-19, 14:1-12; Mark 1:2-8, 6:14-29; Luke 1:5-25, 39-80, 3:1-20, 7:18-35, 9:7-9; John 1:19-34, 3:22-26).

Apolytikion

The memory of the just is celebrated with hymns of praise, but the Lord's testimony is sufficient for thee, O Forerunner; for thou hast proved to be truly even more venerable than the Prophets, since thou was granted to baptize in the running waters Him Whom they proclaimed. Wherefore, having contested for the truth, thou didst rejoice to announce the good tidings even to those in Hades: that God hath appeared in the flesh, taking away the sin of the world and granting us great mercy.

Kontakion

The Jordan accepted Your presence in the flesh and reversed its course in fear. John, fulfilling the spiritual ministry, fell back in awe. The ranks of Angels, seeing You in the flesh, baptized in the river, were amazed, and all who were in darkness were filled with light, praising You who appeared and enlightened all.

***The Three Hierarchs:
Basil the Great, Gregory the Theologian
and John Chrysostom***

Each of these saints have their own feast day in the month of January: St. Basil the Great, January 1; St. Gregory the Theologian, January 25; and the commemoration of the translation of the relic of St. John Chrysostom, January 27.

This combined feast day, January 30, was instituted in the eleventh century during the reign of Emperor Alexius Comnenus. At one time a debate arose among the people concerning who of the three is the greatest? Some extolled Basil because of his purity and courage; others extolled Gregory for his unequaled depth and lofty mind in theology; still others extolled Chrysostom because of his eloquence and clarity in expounding the Faith. Thus some were called Basilians, others Gregorgians, and the third were called Johannites.

This debate was settled by Divine Providence to the benefit of the Church and to an even greater glory of the three saints. Bishop John of Euchaita (June 14) had a vision in a dream:

At first, all three of these saints appeared to him separately in great glory and indescribable beauty, and after that all three appeared together. They said to him, "As you see, we are one in God and there is nothing contradictory in us; neither is there a first or a second among us." The saints also advised Bishop

Apolytikion

The three most great luminaries of the Three-Sun Divinity have illumined all of the world with the rays of doctrines divine and true; they are the sweetly-flowing rivers of wisdom, who with godly knowledge have watered all creation in clear and mighty streams: The great and sacred Basil, and the Theologian, wise Gregory, together with the renowned John, the famed Chrysostom of golden speech. Let us all who love their divinely-wise words come together, honoring them with hymns; for ceaselessly they offer entreaty for us to the Trinity.

Kontakion

Receive, O Lord, the Sacred Heralds who preached God, the pinnacle of Teachers, unto the enjoyment of Your riches and rest. You have received their labors and their suffering as being above and beyond all fruitful offering. For You alone glorify Your Saints.

John that he write a common service for them and to order a common feast day of celebration.

Following this wonderful vision, the debate was settled in this manner: January 30 would be designated as the common feast of these three hierarchs. The Greeks consider this feast not only an ecclesiastical feast but their greatest national school holiday.



Reflection

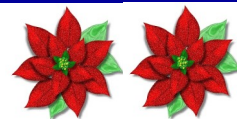
The more a man advances in spiritual knowledge and in purification of the heart, the more it appears to him that the depth in which he finds himself is even lower and that the height to which he strives is even higher.

When one spiritual giant on his death bed heard that his companions were praising him because of his great asceticism, he began to weep and said, "My children, I have not even begun my spiritual life."

When St. Ignatius, that God-bearer, lay chained in the dungeon, he wrote to the Ephesians: "I do not command you as though I stand for something. Even though I am in chains for the Name of Jesus Christ; nevertheless, I still have not perfected myself in Him. Now I am beginning to be His disciple, and I speak to you as a collegium of my teachers."



POINSETTAS IN THE HOLY CHURCH



Are In Honor Of

Kosta, Dora and Vasilaki Koutsothanasis
Fr. Panagiotis, Presvytera. Tina & Evan Papanikolaou

Madaline Ann Stangas
Peter & Sophia Kantrales

Thalia Silivos
Paula-Maria Silivos

Our Community
Charles, Faye, Charles, Jr. & Peter Stamitoles

In Loving Memory Of

Kathy Apostle Baucom
George & Dorothea Apostle

Panagiotis Argeris
Eleftheria Argeris

Eupoxia & Milton Callonas
*Lela & George Glass
Jason & Agnes Callonas*

Constantine Dickson
Nina Dickson

Michael Gavallas
Panajiota Gavallas

Spyros Geeker
Mahi Geeker

Spyros Geeker
Nick, Sophia, Anastasia and Stella

George & Helen Kantrales
*Dena Faulkner
Peter & Sophia Kantrales*

Nicholas Katsaros
Sophia Katsaros

John Liollo
Andromache Georgiades
Magdalene Liollo & The Georgiades Family

Stephanie & Mark Pappas

Pete & Doe Pappas
Patricia, Rebecca & Christy Pappas

Florence Krom
Johnny Stephanou
Tina & Richard Russell

Paul G. Silivos
Dina Silivos Sigmund

Anna Sakellariou
Gus, Nancy, George & Family Silivos

Paul G. Silivos
Heidi Silivos

Alexander
Peter
Maria A. Stamatelos

All family & friends that have preceded us.
Charles, Faye, Charles, Jr. & Peter Stamitoles

John J. Tringas & Gary's Grandparents
Eva J. Kypreos & Gia's Grandparents
Gary, Gia & Ashley Tringas

John J. Tringas
Marika Alexander & Argirios Alexander
Jim Tringas & Mary Tringas
Phyllis Tringas





METROPOLIS
OF ATLANTA

Annunciation Greek Orthodox Church

Pensacola, Florida

JANUARY 2012

Visit our website at www.annunciatingoc.org

SUNDAY SERVICES
Orthros 8:45a.m.
Divine Liturgy 10:00 a.m.

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WEEKDAY SERVICES
Divine Liturgy 9:00 a.m.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <i>St. Basil the Great</i>	2	3	4	5 <i>Forefeast of the Theophany (strict fast)</i> Choir Rehearsal 5:30 pm	6 <i>Theophany of our Lord and Savior Jesus Christ</i>	7 <i>Synaxis of John the Baptist</i> AHEPA/DOP New Year's Party!
8 <i>Sunday after the Theophany of Our Lord Cutting of the Vasilopita</i> JOY Meeting	9	10	11	12 Choir Rehearsal 5:30 pm	13	14
15 <i>12th Sunday of Luke (Ten Lepers)</i> DOP Meeting	16	17	18	19 Choir Rehearsal 5:30 pm	20	21
22 <i>15th Sunday of Luke (Zacchaeus)</i>	23	24	25	26 Choir Rehearsal 5:30 pm	27	28
29 <i>17th Sunday of Matthew Godparent/Godchild Luncheon (Canaanite Woman)</i>	30 <i>Three Hierarchs</i>	31			Feed the Hungry Please bring non-perishable items for the Manna Food Bank donation box.	

Annunciation
Greek Orthodox Church
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